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KANDLA TIMBER ASSOCIATION
TIMBER BHAVAN, Plot No, 47, Sector 8, P.B. No. 172,
Gandhidham – Kutch – 370 201.

NOTICE

This is for the information of the Members that the Election of 13 (THIRTEEN) members of the Managing Committee for the year 2025 to 2028 will be held from 08.00 a.m. to 2.00 p.m. on **29TH JUNE'2025(SUNDAY)** in our Association "Timber Bhavan". All the members are requested to be present on time.

PROGRAMME FOR THE ELECTION OF THE MANAGING COMMITTEE FOR THE YEAR 2025 – 2028

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| 1. Filling of nomination paper will start from | 16/06/25 from 10.00am(Monday) |
| 2. Last date of filing the nomination paper | 19/06/25 upto 3.00 pm (Thursday) |
| 3. Scrutiny of applications | 20/06/25 3.00.p.m. (Friday) |
| 4. Publishing of final list | 20/06/25 at 5.00 pm (Friday) |
| 5. Last date of withdrawal | 21/06/25 Up to 4.00 pm.(Saturday) |
| 6. Date of Election | 29/06/25 8.00am to 2.00 pm (Sunday) |
| 7. Counting | 29/06/25 3.00 pm onwards. (Sunday) |
| 8. Result | 29/06/25 Immediate after counting |

Encl: 1. Nomination Form

- 2. Election rules for eligibility & procedure of election**
- 3. Statement showing the attendance of the Members of the Managing Committee for the years 2022 to 2025 is attached for information.**

Note : A list of members eligible to vote will be available on our website www.kandlatimber.org. Those members requiring to check the list can visit during office hours up to 14th June'25 (Saturday) Any discrepancy in the eligible voting list shall not be entertained after this date.

DATE : 08/05/2025

FOR KANDLA TIMBER ASSOCIATION


DHARMESH C. JOSHI
(HON. SECRETARY)

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KANDLA TIMBER ASSOCIATION
TIMBER BHAVAN, Plot. No 47, Sector 8,, P.B. No. 382,
Gndhidham – Kutch – 370 201.

ELECTION OF THE MANAGING COMMITTEE FOR 2025-2028

ELECTION RULES

(FOR MEMBERS ONLY)

1. The Executive Committee will consist of 13 (THIRTEEN) members to be elected by the general body every three years at its Annual General Meeting.
2. **ELIGIBILITY FOR CANDIDATES / VOTERS:**
 - A. Only those members whose names appear in the list of members as on **31/03/2025** under the heading “**MEMBERS ELIGIBLE TO VOTE**” can contest the election. Further, such members who want to contest the election should also pay the membership for the 3 years term in advance for which the election is held.
 - B. Only such members who have paid the subscription\membership up to **31/03/2025** have the right to vote in the election.
 - C. Only the proprietors in case of proprietary concerns, partners in case of partnership firms, directors in case of Private/Public limited concerns, and office bearers in respect of Association or Co-operative societies and whose names appear in the list of members can exercise their vote and contest the election. The paid employees, though nominated as authorized Representatives, shall not be eligible to contest the election. There shall be only one contestant/voter from each member.

3. PROCEDURE FOR HOLDING ELECTION :

The Hon. Secretary of the Association shall display the election program on the notice board of the Association and shall also by circular notify to the members of the election to be held.

- A. The election shall be held by a secret ballot system by the members eligible to vote present in the General Body Meeting. Voting by

PROXY will not be permitted. Each member shall vote for the number of candidates to be elected to the Executive Committee. (13 Number).

B. The votes cast will be counted and the result shall be declared by the Chairman/Returning Officer presiding over the meeting, which can not be challenged. The members who have obtained the highest number of votes shall be deemed to have been elected. If there is a tie, the decision will be taken by drawing lots.

C. In case the number of contestants is less than the strength of the members fixed for the Executive Committee, which is **13 (THIRTEEN)** now, but not less than 6 after declaring them elected unopposed, the remaining seats shall be filled by nominations by those members declared elected. The members so nominated shall be considered at par with those elected in all respects. In case the number of contestants is less than 6, an election will be required to be held again.

4. A candidate wishing to contest the election to the Managing Committee for 2025-2028 should file his nomination in the attached form up to **3.00 P.M. on 19th June'2025 (Thursday)**
5. Nomination form should be filled in and signed by the proposer, the seconder, and the candidate whose name appears in the aforesaid Electoral Roll under the heading "**MEMBERS ELIGIBLE TO VOTE**".
6. **No member can propose or second more than 2(two) candidate.**
7. Nomination form will be scrutinized by the Presiding Officer in meeting at **3.00.P.M. on 20th June'2025 (Friday)**. Only the candidates contesting election will be allowed to be present at the meeting and to raise objections, if any, on nominations. They can submit their grievance before the Presiding Officer then and there and obtain decision on the spot. The decision of the Presiding Officer shall be final and binding.
8. List of candidates whose nominations have been found valid will be displayed on the notice board for the information of members during office hours in the Associations Office after **5.00.PM on 20\06\2025 (Friday)**
9. Withdrawal is permitted up to **4.00 P.M. on 21.06.2025 (Saturday)**.

10. Election time will be from **8.00 A.M. to 2.00 P.M. on 29/06/2025 (Sunday)** and the result will be declared after counting of votes is over by the Presiding – cum – Returning Officer.
11. In order to conduct a free and fair election, all members are requested to kindly bring the **PAN / AADHAAR card or other photo identity card issued by the Central / State Government.**
12. A Statement showing the attendance of the Managing Committee Members in the Executive Committee Meetings held for **2022-23, 2023-2024, and 2024-25** is attached herewith.
13. Points on which scrutiny of nomination will be based.

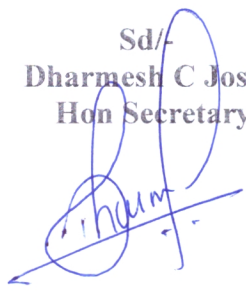
Scrutiny of nomination forms will be based mainly on the following points

- To verify that the nomination form has been received in time and that full membership fee has been paid for next three years.
- To verify that the Candidate, the Proposer and the Secunder are the Authorized Representative of the members and that their names and the names of the members they represent, appear on the Electoral roll under the heading “members eligible to vote”


**PRESIDING-CUM-RETURNING OFFICER
SHRI VACHONIDHI ACHARYA**


Sd/-
C K Patel
Executive Secretary

Sd/-
Dharmesh C Joshi
Hon Secretary



KANDLA TIMBER ASSOCIATION – GANDHIDHAM

ATTENDANCE OF MEMBERS IN THE EXECUTIVE COMMITTEE MEETINGS HELD DURING THE PERIOD OF THREE YEARS (2022-2025)

<u>S.NO</u>	<u>NAME OF THE MEMBERS</u>	<u>NO. OF MEETINGS</u>	<u>ATTENDANCE</u>
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Office Bearers Committee

01.	Shri Navnit Gajjar	-President	40	40
02	Shri H B Yadav	-V.President	40	34
03.	Shri Dharmesh C Joshi	-H.Secretary	40	35
04	Shri Sanjeev Gupta	-Jt. Secretary	40	39
05	Shri Bhrata Patel	- Treasurer	40	37
06	Shri Parveen Bansal	-Jt. Treasurer	40	29

Members

07	Shri Shalesh Kamboj	40	23
08	Shri Suresh Patel	40	34
09	Shri Vasant Patel	13	08
10	Shri Mukesh Bhartia	40	32
11	Shri Kamal Chawla	40	20
12	Shri Vinod Patel	40	21
13	Shri Vikas Pareek	40	22

Co-Opted Members

14	Shri Ravjibhai K Patel	40	24
15	Shri Himanshu Mehta	40	26
16	Shri Shushil Kumar Goyal	40	18
17	Shri Kantilal Patel	40	26

Form of withdrawal as a candidate for Election of the Managing Committee of KTA, Gandhidham for the years 2025-28

Place:- _____

Date:- _____

To,
The Presiding Officer,
Election of Executive Committee, 25-28,
Kandla Timber Association,
Gandhidham.

Sir,

I had filled a form as a candidate for Managing Committee of 2025-28.

Now, I withdraw my candidature from the above election,

Please cancel my name as a candidate from Managing Committee 2025-28 election.

Signature:- _____

Name: _____

**FORM FOR NOMINATION AS A CANDIDATE FOR ELECTION TO THE
MANAGING COMMITTEE OF KANDLA TIMBER ASSOCIATION
GANDHIDHAM FOR THREE YEARS 2025-2028**

Place
Date

To
The Presiding Officer,
Election of Executive Committee 2025-2028
Kandla Timber Association
Gandhidham.

Sir,

I propose Shri _____
Representative of M/s. _____

As one of the candidates for the election to the Managing Committee of the Kandla
Timber Association for three years 2025 - 2028.

Signature of the seconder.

Name : _____

Rep of : _____

Mem No. _____

Signature of proposer

Name: _____

Rep of : _____

Mem No. _____

I agree with the above proposal and am willing to contest as a candidate for the
above election. I also hereby agree to abide by the rules and regulations as laid
down by the Association.

Sig. of the candidate: _____

Name: _____

Rep of : _____

Membership No. : _____